

UNIVERSITY GRANTS COMMISSION, NEW DELHI**Proposal for Assistance during the XII Plan under the****“Colleges with Potential for Excellence” Scheme**

Note: Wherever options are given, please circle the one that is applicable, or put a tick mark. At other places, which are either kept blank or marked with ‘.....’, actual information/data are to be given.

Section 1: GENERAL

Sr. No.	Profile/ Parameter	Particulars
1.1.	Name of the College	Netaji Subhash Mahavidyalaya, Udaipur
1.2.	Full address of the College (including Tel./Fax Nos. and e-mail ID)	Netaji Subhash Mahavidyalaya, Vill : Dwajanagar,Gakulpur, P.O : Radhakishorepur Udaipur, Gomati District Tripura, Pin 799120 03821-223554 E-mail: nsm[dot]Udaipur[at]gmail[dot]com
1.3.	Name of the Head of the College (including Tel./Fax Nos. and e-mail ID)	Dr Sanjoy Roy 03821-223554, 03812370850 Srbpukura[at]gmail[dot]com
1.4.	Name & address of affiliating University (including Tel./Fax Nos. and e-mail ID)	Tripura University (A Central University) Suryamaninagar, Tripura (W),PIN-799 022 Fax: +91 381 237 4802, E-mail:registrar[at]tripurauniv.in, tuoffice[at]tripurauniv.in, Phone: +91 381 237 4801/4803
1.5.	Name & address of the Chairman, Governing Body, of the College (including Tel./Fax Nos. and e-mail ID)	Secretary, Education (Higher) Government of Tripura Phone: 0381-241 8034/5587, Fax: 0381-6269
1.6.	Goals & Objectives of the College	To meet the emerging need of people particularly the ST, SC , OBC and minority community of students in and around Udaipur and Gomati district of Tripura.
1.7.	Names of highly rated departments in the College	Sanskrit, Political Science, Zoology, Human Physiology, Physics, Chemistry and Commerce

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option								
1.8	Nature of Management of the College	Government √	University			Private				
						Minority	Non-Mrty	Aided	Unaided	
1.9	Total strength of • Students • Teachers	UG			PG			Total		
		M	F	T	M	F	T	M	F	T
		2032	1196	3228						
		44	39	83						
1.10	No. of years since establishment of the College	<= 10 - 25			> 25 – 50 √			> 50		
1.11	No. of years since permanently affiliated to the University	<= 10 - 25			> 25 – 50 √			> 50		
1.12	No. of years since getting recognition under Section 2(f) of UGC Act	<= 10			√ > 10 - 25			> 25		
1.13	No. of years since getting recognition under Section 12B of UGC Act	<= 10			√ > 10 - 25			> 25		
1.14	Campus area (in acres)	<= 5			> 5 – 10 √			> 10		
1.15	Academic programme levels at the College	UG, PG & Research		PG & UG only		PG only		UG only √		
1.16	Academic Departments:	Total No.	No. in Arts Fac.	No. in Science Fac.	No. in Com. Fac.	No. in other Fac.				
		21	13	07	01					
1.17	Teachers: No.	Sanctioned strength As per Govt. norms			Present strength 83			Present strength as % of San. Strength 100		
1.18	Part-time courses offered: • No. of students • % of the total No. in College	PG Diploma			Diploma			Certificate		
1.19	Total No. of students	<=500			>500-1000			√ >1000		

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option		
1.20	Category of students	√ At least 50% SC - ST	At least 50% OBC	At least 25% PH
1.21	UG students as % of total No.	<= 50	> 50 – 80	√ > 80
1.22	PG students as % of total No.	<= 50	> 50 – 80	> 80
1.23	M.Phil students as % of total No.	<= 02	> 02 – 05	>05
1.24	Ph. D. students as % of total No	<= .01	> .01 - .02	> .02
1.25	Grants received during XI Plan (Rs. in Lakhs) from:	State Government (All expenses On salary, stipend, development and day to day to expenses on running the college) 1004.13lakh	Central Govt. other than UGC	UGC 107.89 lakh
1.26	Students' facilities: Amount spent over the past 3 years (Rs. in Lakhs) for	Laboratories 50 lakh	Central library 20 lakh	Departmental libraries 1 lakh
1.27	Grievance Redressal Cell: No. of students handled over the past 3 years	√<= 20	>20 - 50	> 50
1.28	Guidance & Counselling Cell: No. of cases handled over the past 3 years	<= 50	> 50 - 75	> 75
1.29	Mechanism available for seeking feedback on various aspects of College's functioning is from	√ Teachers	√ Students	Guardians
1.30	The College has an active	Parent-Teacher Association	√ Alumni Association	Linkage with NGOs

Section 2: PROFILE DETAILS

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.1.	Status of the College	√ Non-Autonomous for all courses	Autonomous for some courses only	Autonomous	
2.2	No. of years since grant of Accreditation by NAAC	√ 01 - 05	> 05 - 10	> 10	
2.3.	Grade/ GPA awarded by NAAC	C to C++ 1.51 to 2.00	B to B++ 2.01 to 3.00	A to A++ 3.01 to 4.00	
2.4.	Academic category of the College	Men's	√ Co-ed	Women's	
2.5	Location of the College	Urban	√ Rural	Tribal	
2.6.	Plan of Academic work	Annual	√ Semester	√ Credit based	
2.7.	Students from other States as % of Total No.	√ 01 - 05	> 05 - 10	> 10	
2.8.	NRI students as % of total No.	01 - 05	> 05 - 10	> 10	
2.9	. Overseas students (excluding NRIs) as % of total No.	01 - 03	> 03 - 05	> 05	
2.10	No. of new courses introduced over past 3 years:	01 - 03	√> 03 - 06	> 06	
	• Degree				
	• PG Diploma	01 - 03	> 03 - 06	> 06	
	• Diploma	01 - 05	> 05 - 10	> 10	
	• Certificate	01 - 05	> 05 - 10	> 10	
2.11	No. of Self-financing courses started over the past 3 years	01 - 05	> 05 - 10	> 10	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.12	Students' results: Average % for the last 3 years: • UG	40 - 60	> 60 - 80	$\sqrt{> 80}$	
	• UG First Class	05 - 10	$\sqrt{> 10 - 30}$	> 30	
	• PG	50 - 70	> 70 - 90	> 90	
	• PG First Class	10 - 20	> 20 - 50	> 50	
2.13	No. of students passing National Examinations over the past 3 years: • UGC - NET	$\sqrt{01 - 05}$	06 - 10	> 10	
	• GATE	01 - 05	06 - 10	> 10	
2.14.	Research Project outlay from various agencies during past 3 years (Rs. in Lakhs)	$\sqrt{05 - 10}$	> 10 - 50	> 50	
2.15	No. of Collaboration with International institutions during past 3 years: • M o U	01 - 02	> 02 - 05	> 05	
	• Exchange of teachers	01 - 05	> 05 - 10	> 10	
	• Franchise	01 - 05	> 05 - 10	> 10	
2.16	Teachers are evaluated by	$\sqrt{\text{Peer groups within the College}}$	Externals	Students	
2.17	Recognition of teachers over the past 3 years: No. at International level	01 - 02	> 02 - 04	> 04	
	No. at National level	$\sqrt{01 - 03}$	> 03 - 06	> 06	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.18	No. of teachers presenting papers in Seminars/conferences during past 3 years • at International level	01 - 03	> 03 - 06	> 06	
	at National level	01 - 05	> 05 - 10	√ > 10	
2.19	No. of academic seminars /conferences organized by the college over the past 3 years at the National/Inter – national level	01 - 03	√ > 03 - 06	> 06	
2.20	Physical education: Provision made for: • No. of major games	01 - 03	√ > 03 - 06	> 06	
	• No. of minor games	01 - 03	> 03 - 06	√ > 06	
	• No. of indoor games	01 - 03	> 03 - 06	√ > 06	
	• No. of accredited coaches	01 - 02	03 - 04	> 04	
2.21	Other facilities: (circle the ones available) Any other (name up to 3)	√ Computer Centre	Internet	√ Book bank	
		√ Hostel (Men)	Hostel (Women)	√ Rest Room for students	
		√ Canteen	Health Centre	Placement Cell	
		Indoor Sports Training enter			
2.22	Teacher Quality: • Student/teacher ratio	> 60 : 1	> 40 : 1 – 60 : 1	√ ≤ 40 : 1	
	• % of M.Phil. degree holders among teachers	01 - 10	√ > 10 - 50	> 50	
	• % of Ph. D. holders among teachers	01 - 05	> 05 - 10	√ > 10	
	• % of teachers who attended (over the past 3 years) : a) Orientation Course b) Refresher Course	√ 01 – 20 √ 01 - 20	> 20 – 50 > 20 - 50	> 50 > 50	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.23	Evaluation Process & Reforms over the past 3 years: • No. of programmes for which academic audit is conducted	$\sqrt{01 - 02}$	> 02 - 05	> 05	
	• No. of programmes for which peer review conducted	01 - 02	$\sqrt{> 02 - 05}$	> 05	
2.24	Research Promotion & Support: • % of teachers actively engaged in research work	01 - 05	$\sqrt{> 05 - 20}$	> 20	
	• % of teachers approved as research supervisors	$\sqrt{01 - 05}$	> 05 - 20	> 20	
	• % of teachers on Learned/Academic/Scientific Bodies outside the College	01 - 02	$\sqrt{> 02 - 05}$	> 05	
2.25	Research Output & Publications during the past 3 years: • No. of M.Phil. degrees awarded <i>For colleges with <= 5 PG Depts.</i>	01 – 10	> 10 – 20	> 20	
	<i>>5 PG Depts.</i>	01 - 20	> 20 - 40	> 40	
	• No. of Ph.D degrees awarded <i>For colleges with <= 5 PG Depts.</i>	01 – 05	> 05 – 10	> 10	
	<i>> 5 PG Depts.</i>	01 - 10	> 10 – 20	> 20	
	• No. of research papers published by teachers in refereed journals	01 - 05	> 05 – 10	$\sqrt{> 10}$	
	• No. of research projects undertaken: a) Major	01	02 – 03	> 03	
	b) Minor	$\sqrt{01 - 04}$	05 -10	>10	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.26	Consultancy: Total of resources generated through consultancy as % of total funds received from all sources	01 - 02	> 02 - 05	> 05	
2.27	Extension activities during the previous year: • No. of innovative/ useful extension programmes conducted	01 - 02	> 02 - 05	√ > 05	
	• No. of teachers engaged in extension activities	03 - 05	> 05 – 20	√ > 20	
	• No. of students participating in extension activities	10 - 50	> 50 – 100	√ > 100	
2.28	Collaborative Activities during the past 3 years: • No. of joint programmes conducted with NGOs	01 - 05	> 05 - 10	> 10	
	• No. of cooperative programmes with national level academic institutions	01 - 05	> 05 - 10	> 10	
	• No. of collaborative activities with international level academic institutions	01 - 05	√ > 05 - 10	> 10	
2.29	Library Resources: • No. of book titles per student	01 - 03	> 03 - 10	√ > 10	
	• No. of books added to the library as % of the total collection during the past 3 years	01 - 03	√ > 03 - 10	> 10	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.30	ICT-based Learning Resources: Student- computer ratio	> 60 : 1	√> 30 : 1 - 60 : 1	<= 30 : 1	
2.31	Student Profile(average for the past 3 years): • % of students admitted of those applied	> 60	√ > 20 - 60	05 – 20	
	• % of women students in the total student strength	01 - 10	√ > 10 - 50	> 50	
	• % of SC students in the total student strength	01 - 10	> 10 - 15	√ > 15	
	• % of ST students in the total student strength	01 - 02	> 02 – 05	√ > 05 (more than 25%)	
	• % of PH students in the total student strength	√ 01 - 05	> 05 – 10	> 10	
2.32	Student Progression (average of past 3 years): • % of students graduating at first attempt	30 - 50	√ > 50 - 75	> 75	
2.33	Student Support: • % of students getting selected through on campus interviews out of those interviewed over the past 3 years	10 - 20	> 20 - 50	> 50	
2.34	Average % of utilization of approved annual budget over the past 3 years	60 - 80	> 80 - 90	√ > 90	
2.35	Financial resources mobilised as % of approved annual budget during the last year	05 - 10	> 10 - 20	√ > 20	
2.36	% of teachers to whom administrative powers and responsibilities are assigned	05 - 10	√ > 10 - 20	> 20	

ANNEXURE-I (cont...)

Sr. No.	Profile/ Parameter	Particulars/option			For Office use
2.37	No. of teachers nominated on the Governing Body of other institutions	√ 01 - 02	> 02 - 05	> 05	
2.38	Curriculum: Feedback on it is received from	√ Employers	√ Teachers	Students	
	• No. of remedial programmes conducted for students with difficulties in learning over past 3 years	01 - 02	> 02 - 05	√ > 05	
	• No. of specialised courses organized for advanced learners over past 3 years	01 - 02	√ > 02 - 05	> 05	
	• % of teachers using modern educational technology	10 - 20	√ > 20 - 50	> 50	
2.39	Student Activities: Average No. of students participating/ engaged in programmes over the past 3 years: • Cultural and related activities	05 - 10	> 10 - 20	√ > 20	
	• Co-curricular activities	05 - 10	> 10 - 20	√ > 20	
	• Social service/ Extension work other than NSS activities	10 - 50	> 50 - 100	√ > 100	
2.40	Sports Events No. of students participated over the past 3 years at : • International level	01 - 05	> 05 - 10	> 10	
	• National level	05 - 10	√ > 10 - 20	> 20	
	• Regional level	10 - 20	> 20 - 50	√ > 50	

**CERTIFICATE
(by the College)**

This is to certify that the data and information provided in this proposal are true and correct to the best of my knowledge and belief and the required documents in support of these are attached with the proposals It is also confirmed that this college will abide by the Guidelines framed by the UGC in respect of CPE/CE status from time to time if it is selected under the Scheme during the XII Plan.

Place
Date

Prasanta Chakraborty
✓ (Signature with Seal) 11/2/15
Principal of the College

**ENDORSEMENT
(by the affiliating University)**

The university certifies that the data and information given by the college in the proposal are correct as per the records of the university. The university, therefore, supports the Proposal and will monitor the progress of the college, if selected for the CPE/CE status, and do whatever is needed to be done by the university in respect of the college under the Guidelines and other relevant Rules and Regulations framed by the UGC.

Place
Date

(Signature with Seal)
Registrar of the University